

# Branch Valley Fish, Game & Forestry Association, Inc.

P.O. Box 182, Perkasio, PA 18944-0182

[www.branchvalleyfgfassoc.org](http://www.branchvalleyfgfassoc.org) Email: [bvfgf@hotmail.com](mailto:bvfgf@hotmail.com)

August 2011

Monthly Meeting: August 2, 2011

Tuesday @ 7:30 pm Club house 215-257-1000

## Club Officers

President: Dave Youells  
Vice President: John Helfrich  
Treasurer: Open Director Mgmt  
Recording Sec: Chris Seitz  
Financial. Sec: Paul Schwartz

## Board of Directors:

Chairman: Bob Gular  
Recording Sec: Paul Schwartz  
Earl Yocum, Tim Freed, Mike Short,  
Jim DiSante, & Steve Hoelzle

## Membership Dues Schedule:

**-Family** -\$110 (parents & children incl. full time student dependents up to 22 year of age with student ID.)  
**-Adult** -\$95 (Men, Women 18 yrs & up)  
**-Seniors** \$40.00 incl 2 raffle tickets 65 Years old & member for min of 5 years.  
**-Junior** -\$20 (17 & younger-no raffles)  
-\$50 Application. fee for new members  
**-Renewal late fee after Dec 31 is \$25**  
-Guest Card - \$70 for 2011 (one)  
**Member dues includes 2 Raffle Tickets**

**\*Outdoor Rifle/pistol range closed during organized trap shoots**

## B.V. Calendar for July 2011

Date	Event	Time
2	Monthly Club Meeting	7:30pm
3	Intn't Trap	11-3pm
3	BV Trap	6-10pm
4	BV Pistol	7-10pm
6	Intn' Trap	11-3pm
7	Wendell Fam Reunion	noon - 6pm
7	Black Powder	9-noon
9	Archery	7-10pm
10	Intn'l Trap	11-3pm
11	B. V. Trap*	6-10pm
12	B.V. Pistol	7-10pm
14	3D Archery shoot	7-11am
17	Intn'l Trap*	11am-3pm
17	B.V. Trap *	6-10 pm
18	B.V. Pistol	7-10pm
20	Hunter Ed	7:30 to 4pm
21	Hunted Ed	11:30 to 4pm
24	Intn'l Trap*	11am-3pm
24	B.V. Trap *	6-10 pm
25	B.V. Pistol	7-10pm
28	High Power M1 Match	9am - noon
28	Small Bore (Prone)	12:30-3pm
30	Archery & BOD	7 to 10pm
31	Intn'l Trap	11-3pm

Calendar Continued

31 BV Trap 6-10pm  
Next Club Meeting .. Sept 6<sup>th</sup>. 2011

## **Special: YHEC IN New Mexico** **Branch Valley Team wins big.**

Derek Hoelzle: 1<sup>st</sup> place indiv rifle  
Vince DiSanti 1<sup>st</sup> place muzzleloader

Jacob Tyson - 3<sup>rd</sup> Place Individual  
Hunter Safety Trail (Junior Div.)

Branch Valley Senior Team - 1<sup>st</sup> Place  
Team Rifle, 2<sup>nd</sup> Place Team HS Trail

## **Congratulations Team BVFG**

## **Club Committees**

### **Archery : Mark Getty:**

EMAIL: [wakmstakm@verizon.net](mailto:wakmstakm@verizon.net)  
Branch Valley Archers NEXT 3D shoot will be Sunday Aug 14th. We could use help setting targets out at 6:00am. We will also need help loading targets at 11:00am. If anyone can help please let me know. We hope to see you there! The shoot is open to members and the public and all types of bows are welcome (crossbows, compound bows, long bows, and recurve bows) even if you can't come out to help , come out to shoot to support your club. Please remember that NO BROADHEADS ARE TO BE SHOT AT THE BLACK RANGE TARGETS OR 3D TARGETS.

Thank You, Mark Getty  
Branch Valley Archers

Any treestand placed on club property must have the club members name, membership number and phone number. Any stands not having this info will be removed.

The board is looking for volunteers to help post signs around the club property, If interested contact any club officer

## **Hunter Education Classes at BV**

August class:  
Aug. 20<sup>th</sup> 7:30am to 4pm.  
Aug 21<sup>st</sup>. 7:30am to 4pm.

Bow Hunter Ed: Sept 18<sup>th</sup> 8 to 4pm.  
Registration for all is on the PGC website

## **\*Indoor range committee:**

-Only shoot paper targets.  
-Approved calibers posted on the range.  
-Place finger on the trigger ONLY when ready to fire. Preserve the lights, please.  
-SAFETY FIRST. Unsafe use thereby damaging BVFG range or property may result in membership termination.

## **\*Grounds Committee:**

No report for print.

## **\*Fish Committee:**

**Fishing rules & regulations are posted. Trout is pretty much a wrap for this year. Hope all had a good experience.**  
Black crappies stocking is scrubbed due to impact to the bass population and bluegills. Reviewing options with pond experts for other species without jeopardizing the pond's current fish.

## **\*BV Sportswear. Show off the club**

Sweats, denim shirts, T's Hats & fleeces. Grey knit shirts M-XL \$20.00 2XL \$26, 3XL \$29. Special orders for 3X are in for those who ordered See **Paul@ mtg**

## **\*RAFFLE WINNERS 2010-11**

Jan 2011	Hans Paulsen
Feb 2011	Frank Stumpo
Mar 2011	Patrick Diehl
April 2011	Raymond Royds
May 2011	George Pinto
June 2011	Hans Paulsen
July 2011	Matt Reed
Aug 2010	May be you
Sept 2010	May be me
Oct 2010	William Leroi
Nov. 2010	Steve Roman
Dec .2010	Lloyd Sturgeon

## **Outdoor Ranges: Bob Gular...**

We had eight sweaty shooters at the high power rifle match on the 24th. With some guys it's never too hot or too cold to shoot. Congrats to Mark Schaefer on a 200x200 in the slow prone.

Many thanks to the members who dedicated their time and labor at the Trap Range workday Saturday the 16th. It was mostly the regular "show up to work" crew with a couple of new folks thrown in. It was unpleasantly hot but the work got done anyway.

Also July 16th, Amon Jones and Bill Hallman fielded a crew to work on the Indoor Range. You might notice that things in there look a lot brighter with the new anti-black paint job.

And speaking of the Indoor Range, many thanks to member Bill Grenier for all the trouble and time he spent hunting down and procuring new lenses and parts to repair the shot up overhead lights. Please show your appreciation by shooting with care. Also you are on camera, and anyone shooting a light will be billed for the damage and I will give Bill your number. Fair enough? Stay cool....Bob Gular

Thanks to all the members who helped with the Shotgun Range! We are at the point where the grass is growing. But the projects around the club are not done yet, come out Monday evening and give a hand. No experience needed!

Also remember to Thank the Pistol guy's! Indoor range Looks great! It's great to be a part of a great club. See you on the range. Be safe  
Chris Seitz

#### Trap & Shotgun Committee:

Gene Carmean, & Larry Varichione.  
Hours: Wednesdays, 5:45 9:30-10:00PM  
-Cost: 25 birds \$ 4.00/ 50 birds \$ 8.00  
-Shells \$6.50 or bring your own.  
-Call your own. If cold, rainy or poor turnout, we close earlier.

\*Trap range work day is July 16<sup>th</sup> at 8am.

#### Pistol Committee:

### **The 2011 Branch Valley Indoor Bullseye Pistol League**

Participation has been great and a very active summer league here at BV is entering it's final month. The league is held every Thursday night starting at 6PM with a four relay minimum per evening. Club members/non-members of all skill levels are invited to show up to watch, ask questions, and learn about bullseye shooting. Assistance is available for the new shooter. A winter league is being planned due to the success of this league. EYE AND EAR PROTECTION REQUIRED.

This League is organized and supervised by the **Branch Valley Pistol Team**. Anyone interested may contact: Bill

Hallman 215-855-9914 or Tom Fewer 215-920-8404

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### **INDOOR PISTOL RANGE IMPROVEMENTS**

The BV Pistol Team has started the improvement to our indoor range with fresh painting of the walls which has made the facility look new. Thanks to all that helped with this project. Other improvements are being planning.

#### Kitchen:

We are looking for volunteers to do kitchen duties for July-August. Talk to an officer or director if you wish to help out. Thanks, Kay.

#### Views from the field, Dave Youells

Our guest for the August meeting will be John Papson of the Pa. Game Commission. We will be hearing what is current regarding game laws. Bring those questions that have been bothering you, for John to answer.

I have not seen too much wildlife in recent days, just too hot for them to be moving around. I will be in Michigan next week, perhaps I will enjoy seeing some critters while there.

See you in August,  
President Dave. [Pa371@verizon.net](mailto:Pa371@verizon.net)

#### **A BIT OF VENTING...SORRY GUYS**

On Saturday, July 23<sup>rd</sup>, I visited the club to handle a few duties, but this bugs me. I noticed the Men's room waste can was overflowing with paper towels by contribution of many. Guys, this is everyone's club and it's ok to take 2 minutes to help us out & empty a can in the head or on the ranges. (BTY: Thx Bill). Let's take a bit more pride. The club looks really good for the most part in due to the efforts by a small % of members. Let's all take ownership in what we have here and do our part. Plungers are also in the men's room if needed (know what I mean) We thank the guy who didn't use it this week. Yuk. Nuf said. Thanks. I'd rather write about better stuff. Let's be grateful for what we have here..

**Membership: 2012 Membership renewal form below. Complete and mail form below with check. The membership renewal campaing starts Oct 1<sup>st</sup>. Dues pd after Dec 31st require a \$25 late fee.**

#### Schedule of dues as follows:

**Family: \$110.00 (include 2 raffle tix)**  
**Adult single: \$95.00 (inclcs 2 raffle tix)**  
**Seniors: \$40.00 Age 65 after 5 years of membership. (includes 2 raffle tix) s.**  
**Juniors: \$20.00 with parental slip no raffle tickets issued for juniors.**  
**Guest pass: \$70 (1per member only)**

**New member's initiation fee: \$50.00**

#### **Membership Renewal Form:**

To renew by mail, please provide the following: (Please Print)

Member Number \_\_\_\_\_

Phone Number \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Occupation: \_\_\_\_\_

Able to help on \_\_\_\_\_ committee

#### **Please verify Email address.**

\* \_\_\_\_\_  
Membership Type (include # of cards for Family membership)

Guest Pass

Yes \_\_\_\_\_ No \_\_\_\_\_

Late Fee : \_\_\_\_\_

Amount Enclosed. \_\_\_\_\_

**Raffle Tickets, should we: (pls select)**

- 1) Mail uncompleted/cards \_\_\_\_\_**
- 2) Or Complete for me \_\_\_\_\_**

**PLEASE: Mail w/Self Addressed/Stamped Envelope BVFG&F P.O. Box 182 Perkasi, PA 18944 -0182**