

# MEMBERSHIP APPLICATION

BRANCH VALLEY FISH, GAME & FORESTRY ASSOCIATION, INC.  
1000 NORTH RIDGE ROAD  
P. O. BOX 182  
PERKASIE, PA. 18944-0182

[www.branchvalleyfgfassoc.org](http://www.branchvalleyfgfassoc.org)

Phone No, 215- 257-1000

# \_\_\_\_\_

Sponsor Name: \_\_\_\_\_ (assigned on acceptance)

- \*Sponsor must be present when you submit this application at club meeting
- \*Valid, Government-Issued Photo ID Required
- \*Background check via State Police will be completed by club or submit your own
- \*30-day waiting period required
- \*Current, valid "Carry Permit" accepted in lieu of sponsor & background check
- \*Membership card received at next club meeting after board approval

Carry Permit #: \_\_\_\_\_ County: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Tel: \_\_\_\_\_

Birth date: \_\_\_\_\_ SS# : \_\_\_\_\_

Photo ID: \_\_\_\_\_

Family: (parents & dependent children through 23 years) \_\_\_\_\_ \$110\*\*

(List dependent name & age for each card)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adult: (18 years or older) \_\_\_\_\_ \$95\*\*

(\*\*Includes required raffle tickets or equivalent donation)

Application Fee: (First year only) \_\_\_\_\_ \$50

Junior: (12 to 17 years with adult sponsor) \_\_\_\_\_ \$20

Senior: (65 or older with 5 consecutive yrs. in club) \_\_\_\_\_ \$20

Guest Card: (Members only) \_\_\_\_\_ \$70

Late Fee: (Renewal after Dec. 31<sup>st</sup> of previous year) \_\_\_\_\_ \$25

Total: \_\_\_\_\_

Are you a member of these organizations?: (Please circle)

NRA: yes    no

United Sportsmen of PA: yes    no

Member #      Renew Date

You can now JOIN or RENEW your NRA membership through the club. BV receives \$5 to \$10 for each new or renewed membership done through the club. Please ask for details when you pay your club dues or when you renew your NRA membership

Board Approval: \_\_\_\_\_