

Branch Valley Fish, Game & Forestry Association, Inc.

P.O. Box 182, Perkasio, PA 18944-0182

www.branchvalleyfgfassoc.org Email: bvfgf@hotmail.com

February 2010 Next Meeting: February 2, 2010 Tuesday @ 7:30 pm Club house 215-257-1000

Club Officers

President: Dave Youells
Vice President: John Helfrich
Treasurer: Jim Michener
Recording Sec: Chris Seitz
Finc. Sec: Paul Schwartz

Board of Directors:

Chairman: Bob Gular
Recording Sec: Paul Schwartz
Earl Yocum, Tim Freed, Mark Getty, Jay Freed, Steve Hoelzle

Membership Dues Schedule:

-**Family** -\$110 (parents & children incl. full time student dependents up to 22 with student ID.)

-**Adult** -\$95 (Men, Women 18 & up)

-**Seniors** \$40.00 incl 2 raffle tickets 65 Yrs and member for min of 5 years.

-**Junior** -\$20 (17 & younger-no raffles)

-\$50 Application. fee for new members

-**Renewal late fee after 12/31/2009 \$25**

-Guest Card - \$70 for 2009/10

Member dues incl. 2 Raffle Tickets

B.V. Calendar for February 2010

Date	Event	Time
2	Club meeting	7:30pm
3	Intn'l Trap	11-3pm
3	BV Trap	6-10pm
4	BV Pistol	7-10 pm
6	Intn'l Trap	11-3pm
8	Conceal carry pmt.Seminar	7pm
9	Archery	7pm
10	Intn'l Trap	11-3 pm
10	BV Trap	6-10 pm
11	BV Pistol	7-10 pm
12	Jr Rifle	7:30 pm
16	Archery	7-10pm
17	Intn'l Trap	11-3 pm
17	BV Trap	6-10pm
18	BV Pistol	6-10pm
19	Jr. Rifle	7:30pm
23	Archery	7-10pm
23	Directors Meeting	7:30pm
24	Int'l Trap	11-3pm
24	BV Trap	6-10pm
25	BV Pistol	7-10pm
28	Hi Power	9-noon

March Meeting: March 2nd 2010

***Outdoor Rifle/pistol range closed during organized trap shoots**

***IMPORTANT NOTE: The airport property is private land & posted. Being a member of BVFGF DOES NOT GIVE PERMISSION to enter or trespass on airport property. DO NOT risk it. Any member in violation may also lose membership**

BY Law change passed

Change in late fee charged for renewals received after Jan 1, 2010 now at \$25. After Jan 27, keyscan cards for expired members won't work.

If your dues are not in by now, you may be losing your slot.

Club Committees

***Archery : Mark Getty:**

wakmstakm@verizon.net

Anyone who has a interest in helping with the archery committee for the 2010 year please e-mail

wakmstakm@verizon.net. We need to have a meeting in the next month to set the dates for the upcoming season. We also need to discuss what improvements we would like to see in the upcoming year.

New targets on the range handle only field point on the practice range NO BROADHEADS WILL BE SHOT AT THESE TARGETS! Be sure to lube/soap your arrows to aid with pulling arrows.

NOTICE :

Anyone missing a treestand that was on club property, that was mistakenly taken down by a neighbor can contact wakmstakm@verizon.net to claim it.

*Indoor range committee:

Please only shoot paper targets. Note the approved handgun calibers posted. Put your finger on the trigger ONLY when ready to fire. We like the lights intact. This is a total disregard for safety and club property. Anyone damaging the club property will lose their membership.

***Grounds Committee:** Jim Bristow is retiring. We are getting several who are volunteering to help on grounds. Great. More on this as we get closer to spring. .

For Sale: Soft bow case for compound bow. Like New. See Paul S at meeting....make offer.

*Fish Committee:

Fishing rules & regulations are posted.

Trout stocking for 2010 planned for April 8th. We'll be trout shopping at the Sportsman's Show with our hatchery on February 6th.

Kids Derby: April 10,

Full club opener: April 11th 8am. Gular Ceremonial Trout Breakfast 6am.

*Branch Valley Sportswear

Sweats, denim shirts, T's, hats & fleeces Cold out there about now.... Nice fleeces sporting our club logo. I will have some 3X sizes at the Feb mtg. for those who ask for them. **See Paul next mtg.**

*RAFFLE WINNERS 2009

Jan 2010	Louis Bell
Feb 2010	
Mar 2010	
April 2010	
May 2010	
June 2010	
July 2010	
Aug 2010	
Sept 2010	
Oct 2010	
Nov. 2010	
Dec .2010	

*Outdoor Ranges: Bob Gular & Chris Seitz

Good start of a year. The 1st rifle match of the year we had 15 shooters. Congrats to Earl. On other note: February 8th at 7pm, the State Police will conduct a seminar about the legal issues of Conceal Carry Permits. There will be time for questions. Please email me if you plan to attend, so we may get a general head count. chrissetz@comcast.net
See you at the meeting or range.

Hi Power Schedule:

February 28 th	9am- noon
March 21 st . (NRA Approved)	9am-noon
April 25 th	9am-noon
+20 shot offhand single shot rifle-50yds	
May30 th	9am – noon
June 27 th	9am –noon
July 25 th	9am – noon
August 29 th	9am – noon
Sept 26 th	9am – noon
October 31 st	9am – noon
November 14 th (NRA)	9am – noon
December 5 th	9am – noon
(Toys for Tots Dec shoot)	

*Shotgun Committee:

Jim Michener/Tom Hopwood
 Thanks to helpers Gene, Andy and others
 Hours: Wednesdays, 5:45 PM till 9:30-10:00 PM.
 -Cost: 25 birds \$ 4.00/ 50 birds \$ 8.00
 -Shells \$6.50 or bring your own.
 -Call your own. If cold, rainy or poor turnout, we close earlier.

*Pistol Committee:

Amon Jones.
 There will be travel matches this month and a home match on the 28th. Dress warm if you want to shoot indoors! Looking forward to spring, and some weather above 50 F. Amon
Legislative News will be sent as separate attachment to the newsletter.

Outdoor Expo 2010

March 6th, 2010 10AM to 7PM
Calvary Church, Hilltown, Pa.
Guest speaker: Babe Winkleman

*Views From The Field: Dave Youells

Last time, I requested members step up in order to revive our World Series competition. Thank you, Joe Chapman for volunteering to help breathe life once again into this activity.

One man cannot do it all, how about you? Do you have an interest in helping your club, see Joe at the monthly meeting and give him a hand.

I extended our annual invitation to Paul Clymer to stop by for our February meeting. I noticed a front page headline, stating that Paul intends to retire from representing us in Harrisburg. We will wait to hear from Paul himself on this decision.

The annual Sportsman’s Expo will be once again held at Calvary Church in Souderton. Last year, they were hoping

for 1500 attendees but 6000 people interested in the Great Outdoors were in attendance. Mark your calendars for Saturday March 6th for a day of fun and admittance is free.

February brings us the Harrisburg Sportsman’s Show which is the largest show that I have had the pleasure of attending. Lace up some extremely comfortable shoes and enjoy the day and maybe I will see you there. Check the dates for what works for you.

February 8th, State Police representatives will be here at 7:00 pm to educate us on concealed carry laws and information. If you “carry”, do not miss this opportunity to increase your knowledge on this subject.

See you in February,
 President Dave
Pa371@verizon.net

*Kitchen:

We will be serving hot roast venison sandwiches, hot dogs, turkey-corn noodle soup, tandy cakes for dessert and assorted hot and cold beverages. Stop by and say hello. Kay & Kathy

*WOMEN IN THE OUTDOORS:

We will be holding our 2nd annual Women In The Outdoors event on Saturday, Sept. 11, 2010. If you would like to be part of the planning committee, give Kathy Michener a call at 215-249-9367.

FOUND: Sony Cyber Shot camera.
 See Paul or Jim at Feb Mtg.

NEW KEYLESS ENTRY SYSTEM:
YOUR ONLY ACCESS NOW IS WITH
THE KEYS CAN CARDS PROVIDED
WITH YOUR MEMBERSHIP.

Let us know if you have trouble.

Any other club news, please
send to club email account
which is bvfgf@hotmail.com

2010 Membership renewal
form. Note instructions
below

A \$25.00 late fee applies to all renewals after Jan 1, 2010.

MEMBERSHIP RENEWAL 2010:

Schedule of dues as follows:

Family: \$110.00 (include 2 raffle tix)
Adult single: \$95.00 (incls 2 raffle tix)
Seniors: \$20.00 Age 65 after 5 years of membership plus 2 raffle tickets.
Juniors: \$20.00 with parental slip.
Guest pass: \$70.00
New member’s initiation fee: \$50.00

Membership Renewal Form:

To renew by mail, please provide the following:
 (Please Print)

Member Number _____

Phone Number _____

Name: _____

Address: _____

Occupation: _____
 Able to help on _____ committee

Please verify Email address.

* _____
 Membership Type (include # of cards for Family membership)

Guest Pass
 Yes _____ No _____
 Late Fee: _____
 Amount Enclosed. _____

Raffle Tickets, should we: (pls select)
1) Mail uncompleted/cards _____
2) Or Complete for me _____

PLEASE, PLEASE:
Mail with Self Addressed
Stamped Envelope to:

BVFG&F
P.O. Box 182
Perkasie, PA 18944 -0182